



And Also With You

NOVEMBER 2016

Grace Anglican Church 817 Estella Street Fairhope, Alabama 36532
251-929-1606 www.visitgrace.net Facebook/GraceAnglican

NOVEMBER SUNDAYS

10:00 am
Worship
(nursery provided)
6:30 pm
The Union's
Worship Service

MONDAYS

10:45AM
INTERCESSORS
706-897-6381
6:30pm—Graham
Cooke Group-
Information: 455-
5940

WEDNESDAYS

10:30 am
Women's Bible
Study-Information:
990.2973

FRIDAYS

8:15 am
Men's Group-
Information:
751-5266

CHALICE BEARERS

Nov 6
Bob and Jane
Grafe

Nov 13
Becky Johnson
Jan Bogue

Nov 20
Susan Jones
Maggie Rockett

Nov 27
Janic Terry
Kitty Barksdale

Globalization, An Election and Things to Come



The Rev. M. Scott Davis

When you buy bottled water or a souvenir in the Amsterdam Airport you have to show both passport and boarding pass in order to make the purchase. This is the way the sales lady discovered that I was an American. The first question out of her mouth was, "Who are you going to vote for?!" I attempted to dodge her question by making the neutral statement that this has been a terrible year in US politics (highly entertaining but terrible!). We talked further and she finally got it out of me who I was voting for, and I will leave it at that. This is not a political article but it is an article that I hope will start you thinking—it is certainly causing me to process where the US is in the Global family and where the world is as it watches the US head towards election day.

While in France we met a Swiss couple with whom I had several political discussions. Once we were able to move away from *the two personalities* we began to talk about parallels that were occurring between the US and Europe. One fracture line in US politics has to do with globalization versus national identity. The candidate you vote for will actually be a vote for either globalization or national identity.

The European parallel was Brexit. If a citizen of the UK voted to stay in the EU then they were voting for continued globalization. If they chose to leave the EU then they were voting for national identity. National identity won.

The Swiss couple told me that several European countries had recently elected right winged governments. This was making some in Europe very nervous because it has yet to forget the very right wing government that was the cause

of WWII. Any government or candidate that was right wing barked of shades of Heil Hitler, even this many years later.

I want to talk about globalization, however, from a Biblical point of view. This is not to advocate one candidate or another but to think about what is ahead from a prophetic perspective. Globalization reaches its zenith in Genesis 11 with the infamous Tower of Babel. The world gathers at Babel for several reasons: To build a tower that will touch Heaven (man obtaining his own salvation which is a concept contrary to Gospel reality); to build a tower so that in case God inflicts another global flood mankind will be safe, remaining in control of his destiny unlike during the first flood; lastly, the tower is made of nothing that contains rock. Babel is constructed of *man crafted*, mud bricks with tar in lieu of mortar. The significance of these details is that rock is a symbol for God.

There are many Biblical references that refer to God and Jesus as The Rock. There is no rock in Babel, just the material that *man* is created from—earth. The tower is constructed of earth. Babel is the birth of a non-God ordained globalization and God deals with them swiftly by dividing their unity through confusing their common tongue.

We now have the means to again be a global village and gather at the tower of confusion. The internet is breaking down the language barrier. Money is digital rather than in paper or kind. The lines are blurring between people groups.

When I left for France I carried no coin or paper on my person (which makes tipping a bit awkward when you ask if they take a credit card). I had plastic, however, and managed with only two trips to the ATM while there. Global banking.

Revelation and Daniel point to the fact that ultimately, just prior to Jesus' return, there will be globalism under a one world ruler,

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Globalization from page 1

the Anti-Christ—Against Christ. He is will counterfeit what Jesus will do as the eternal global ruler. Globalism is not bad as long as Jesus is the ruler.

Prophecy points to a one world ruler who will probably emerge from some part of the former Roman Empire. He will rule for seven years with the first half being years of peace (enforced with the sword) and the latter half being years of the greatest turmoil in the history of man—the Tribulation.

I find it curious today that the EU Parliament building in Strasbourg is



built to look like the Tower of Babel on the outside and the Roman Coliseum on the inside. When asked by a secular journalist “Why the *Tower of Babel*?” an EU official replied, ‘What they failed to complete 3000 years ago – we in Europe will finish now.’”

The world has to go to the brink of globalism before Jesus returns. The spirit of Babel begins with a godless tower and the human story ends with a global, godless ruler. Throughout history, a number of men have tried to conquer the world but to no avail. One man is slated to succeed, however, close to the end, but only for a very short time. He, the Anti-Christ, will embody the spirit of Babylon but then the true global ruler, the once and for all global ruler, Jesus, will enter the human story for a second time and reign forever.

The question I will be looking to have answered is, “Is this year that the birth pains begin that lead to eventual globalization or is this yet another hiccup in the story of fallen mankind?”

Blessings,
Scott +



Our thanks to The Union for the purchase of new nursery furniture and equipment, updating our thirteen year old nursery.

Also, you may not know that The Union cleans the sanctuary each week of the year and one weekend each month cleans



the bathrooms/office/kitchen side as well. For the past several

years The Union has lent us the sound system we enjoy each Sunday and the new Apple computer and monitor in the sound booth are all contributions from The

Union for our joint use and benefit for God’s glory. Most of all, however, we are so grateful for The Union putting us in touch with Patrick, Crystal, and TJ, along with Steve, who lead us each Sunday with such anointed worship. Thanks Ovie and The Union. We are blessed to be

partnered in this kingdom work with you.



Our sympathy to Sue Anne Davis on the death of her cousin, Phil Cannon, in Memphis on Oct 26, 2016.



September Financials

Income	\$11,319
Expenses	\$16,831
Net	\$-5,512



We will be taking up a special offering each Sunday in November to bless our missionary families for Christmas. If



you want to bless the Skinners in Indonesia and the Ri-



leys in France then make your check to *Grace Church* and put *Christmas-Missionaries* on the memo. Let’s make this their best Christmas ever!



Birthdays

- 8 Drake Larison
- 12 Tom Sinclair
- 16 Bill Tunnell
- 20 Sandy Sinclair
- 20 Gloria Buchanan
- 22 Maggie Rockett
- 30 Ovie Moore
- 30 Ed Penton